

HOME AND FAMILY ARTS BUILDING

SUPERINTENDENT – TURA LAMAR - 317-443-9104
Kiley Jackson and Diann Vanzant Assistant Superintendent
GENERAL RULES

1. Entries will be received from 5:00 pm till 8:00 pm on, Wednesday, July 2 and on Thursday, July 3, between 8:00 and 11:00 am. (We ask that you don't bring flowers, garden or foods to early check-in on Thursday.)
2. No entry will be received unless there is a section or division in which it can be exhibited. An article cannot be entered in a miscellaneous section if there is a specific section for it.
3. Superintendents may split sections when they deem it necessary.
4. Anyone may enter an exhibit in any department with the exception of the Bakers Best Contest which limits entries to Morgan County residents only.
5. Exhibits must be made by the exhibitor, with the exception of the "Old" Quilts section and Antique.
6. Each department has its own rules in addition to these general rules, and the rules of one department do not necessarily apply to another department.
7. If an exhibitor earns his/her livelihood, or \$600 or more in a year in an individual section they wish to enter, a "P" will be added to their section number to indicate they are a professional. This is to make the judge aware of their experience in comparison with an amateur exhibitor.
8. The Fair Association will not be responsible for any articles lost or broken. Superintendents will give the best possible care to each exhibit.
9. There will be an Open House for the public on Saturday, July 5 from noon until 9 pm
10. The building will be open for public viewing from noon until 9:00 pm on Saturday, July 5; from noon to 9:00 pm on Sunday, July 6; and from noon to 9:00 pm on each day thereafter closing at 9:00 on Friday.
11. Articles must be removed on Saturday, July 12 between 8:00 am and 11:00 am.
THERE WILL BE NO EARLY RELEASE TIMES!
12. If you cannot pick up your exhibit by release time, please ask a friend or family member to pick it up for you. The Fair Board will not be responsible for exhibits left after Saturday, July 12, 2025
13. Perishable items will be disposed of by the superintendents. Exhibits not picked up will

be held in office for 30 days and then disposed of.

14. One blue, one red, and one white ribbon placing will be given in each section if merited.
15. These placings will receive a premium as follows: \$1.00 for blue, \$.75 for red, and \$.50 for white.
16. Two Reserve Champion ribbon placings will be awarded from the blue-ribbon winners in each department. These placings will not receive any additional premium money.
17. A Champion ribbon plus \$10.00 will be awarded to ONE OUTSTANDING EXHIBIT IN EACH DEPARTMENT.

OUTSTANDING HOME & FAMILY ARTS EXHIBITOR

1. You do not have to be a member of an Extension Homemaker Club to be considered for this award.
2. Points will be given as follows: Blue ribbons - 15 points; Red ribbons - 10 points; White ribbons- 5 points and 1 point per entry.
3. Awards will be given as follows:
 - Highest Point Total - plaque & \$35.00
 - Second Highest Total - plaque & \$25.00
 - Third Highest Total - plaque & \$15.00
4. The first-place winner of this award will not be eligible to receive the same award the following year.

This award is sponsored by the Morgan County Extension Homemakers Association.